

No 56536

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 15 1991

Returned to applicant for correction.....

Correction application filed.....

Map filed JUL 15 1991The applicant United States of America - USDI, Bureau of Land Management1535 Hot Springs Road Suite 300, of Carson City

Street and No. or P.O. Box No.

City or Town

Nevada 89706

State and Zip Code No.

....., hereby make.... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is Spring Source (Whisky Spring)
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.0037 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Wildlife - (wild horses)
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:.....

(b) Stockwater, state number and kinds of animals to be watered: 20 cattle

(c) Other use (describe fully under "No. 12. Remarks" 100 wild horses, 40 chukars

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 14,
Describe as being within a 40-acre subdivision of public
T.10N., R.33E., MDB&M, Nevada or at a point from which South West Corner of
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

Section 36, T.11N., R.32E., MDB&M bears N 52°00'30" W a distance of 24071.8 feet

6. Place of use NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14, T.10N., R.33E., MDB&M, Nevada
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will be begin about 01-01 and end about 12-31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Spring Box - Troughs
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works. \$2001-

10. Estimated time required to construct works..... 1 year
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use..... 2 years.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
 See Sec. 4C

James W. Elliott, Dist. Manager
 By.....s/James W. Elliott

Compared..... bc/ bc jr/vjw

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued with the express understanding and on the condition that existing grazing use of the public range by authorized users or permittees will not be impaired or adversely affected by approval and issuance of this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0037..... cubic feet per second, or sufficient to water 100..... head of horses, 20 head of cattle and 40 chukar partridge.

Work must be prosecuted with reasonable diligence and be completed on or before..... December 7, 1995.

Proof of completion of work shall be filed before..... January 7, 1995.

Application of water to beneficial use shall be filed on or before..... December 7, 1997.

Proof of the application of water to beneficial use shall be filed on or before..... January 7, 1997.

Map in support of proof of beneficial use shall be filed on or before..... N/A.

Completion of work filed..... IN TESTIMONY WHEREOF, I..... R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this..... 7th..... day of..... December

Cultural map filed..... A.D..... 94

Certificate No..... Issued.....



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